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## Contents

Stay ..... 1
Julija ..... 2
Metelkova ..... 3
Eroseros ..... 4
Anon ..... 5
I
Across the Willow, [Salix Babylonica] ..... 17
The Kiss ..... 20
The Kiss, Again ..... 21
Brave and Tiny Scholar ..... 22
Wake, [Anon] ..... 23
Love Lettering, [Anon] ..... 26
Roses, Mid-June ..... 27
How to Cut through Wire ..... 30
Operation End Sweep ..... 31
Painted Landscape ..... 32
Throwing Rose, [Anon] ..... 33
Triple Bridge ..... 35
Andante at Her Loom ..... 37
O, Lady Queen of Mercy ..... 38
II
Before Rožnik Hill We Passed a
Flutist in the Tunnel ..... 41
Invasive Love ..... 42
Alchemical Devices ..... 44
Echo Chamber ..... 45
Empress ..... 46
This, Our Empress and [Anon] ..... 47
Sleep, [Anon] ..... 48
Morning Freight ..... 50
Sage Possessed the Twang ..... 53
Thundering Rose ..... 54
III
Quan Âm ..... 59
Book of Panda ..... 87
IV
Self-Portrait as Ito Jakuchu's Two
Gibbons Reaching for the Moon ..... 91
Aurora ..... 93
Lesser Beasts ..... 94
ASMR, Rose, and Graphite ..... 95
Appetite ..... 97
Translating an Hour at the Loom ..... 98
On the Nature of Myrrh ..... 99
Coffee Portrait of a Dandelion Child ..... 101
Barrel Song ..... 102
Pygathrix Nemaeus ..... 103
Gibbons Howling ..... 104
Acknowledgments


## STAY

For the muse could not light another city
with her eyes, you spoke anon, oil black like mine,
and whoever crossed that cobbler's
bridge in Ljubljana would also speak of roots.

So stay, I said. Or kiss
me. No one's
watching, beloved, but a night
placed
at the far, far end of it.

## JULIJA

Prešeren of bronze<br>facing a window,<br>not the lake<br>and ghosts of Tomaž<br>placed along<br>his empty hall. One stood<br>nearby, reading sonnets<br>in a fortress<br>dyed to yellow. That<br>taking shape<br>was laurel<br>held above his heart.

Who brought the rose for Julija? Not you
and certainly not
this poet weeping, Julija.


## POEMS BY

## JIM REDMOND

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## CONTENTS

SECTION I
GOD SPEED, MR. PRESIDENT. GOD SPEED. ..... 3
THE DARK PHRASE ..... 4
THE WAY ..... 6
THE HOUSE OF THE FATHER ..... 7
TERMS AND CONDITIONS ..... 9
WHAT IT WAS LIKE ..... II
INDOOR PLUMBING ..... 13
TODAY IS THE PERFECT DAY ..... 14
OZYMANDIAS 2020 ..... 15
WHAT TO WEAR TO THE END OF THE WORLD ..... 16
ARE YOU STILL WATCHING "OLD MAN, EPIC FAIL"? ..... 17
PRIMATE PROBLEMS ..... 19
OBJECTS IN MIRROR ARE CLOSER THAN THEY APPEAR ..... 22
CLOUD GATE, CHICAGO ..... 23
NEW SINCERITY ..... 24
MADAM PRESIDENT: AN AMAZON ORIGINAL ..... 26
PLACE POEM ..... 27
QUEER FOLK ..... 29
DOWN BY THE WATER ..... 31
HOME REMEDY ..... 32
AT THE LEARNING ANNEX ..... 34
SLEEPING JESUS ..... 36
MINUS 14 ..... 37

## CONTENTS

SECTION 2
41 SPECIAL FEATURES
42 ONE BIG ONE
44
BURDENS OF PROOF
46 ONLY I CAN FIX IT
47
DARK WEB PASTORAL
49
SOMETIMES, A CLOSENESS52SOMEONE IS ALWAYS ON THE WAY
53 FALSE FLAG
54 WHY DO WE REQUIRE
55 THE CASE OF THE MISSING MOON ROCKS
57 DIRECTOR'S COMMENTARY
58 AT THE DRIVE-IN THEATER (BLUE VELVET)
59 SQUARE ONE
61 THE CONSPIRACY OF ART
62 NEOLIBERAL INDIFFERENCE
64 LOOKING INTO ARISTOTLE'S TOMB
65
IT CAME TO PASS
66 TELL ME THE STORY ABOUT MONEY AGAIN
68
POEM LIFTED ALMOST ENTIRELY FROM THE BILLIE EILISH EPISODE OF HOT ONES
69 FINAL FANTASY ..... 45
70 FINAL PRESENTATION

## CONTENTS

SECTION 3
DEEP IMAGES ..... 75
FEED ..... 77
LESSONS ..... 79
SHIRTS OR SKINS ..... 80
LATTER DAYS ..... 82
HAGS ..... 84
BASIC HTML TAGS FOR 2OOOS PARENTS ..... 86
DREAMCAST ..... 88
ALL RULINGS ARE FINAL RULINGS ..... 89
GREETINGS FROM THE WORLD'S LARGEST TIRE ..... 91
DISCOUNT TIRE APOCALYPSE ..... 92
EVERYTHING MUST GO ..... 93
EXEGESIS OF CROW ..... 95
E MOTHERFUCKING T ..... 96
NATURAL LAW ..... 97
HARD WATER ..... 101
+| 269217 623। HAS LEFT THE GROUP ..... 105

ACKNOWLEDGMENTS

## GOD SPEED, MR. PRESIDENT. GOD SPEED.

Goodbyes are always awkward. The president isn't too touchy feely, neither is the vice president. They don't touch. They don't feel. They just kind of stand there and acknowledge the moment. Mnuchin is a bit of a crier, but otherwise, it's like everyone is already looking back at this special time in their lives. All the great memoires. All the good times. Remember when? Remember when? Well, what an honor it was. I guess this is it then. The president waves to his faithful staff and supporters. He waves to the empty parking lot from the top of the portable staircase. He waves to his wife and son as he boards the airplane. Goodbye. Goodbye. He waves to some clouds. Goodbye. His little face in the little airplane window as the airplane ascends higher into the air space holding just long enough to see him gently waving goodbye to his own simpered reflection.

## THE DARK PHRASE

A woman from a faraway land throws a shoe at the president and the shoe turns into a bird and the bird flies out the window and it keeps flying over the mountains until it falls into the hands of a poor boy who whispers many sad and lonely things into his hands every night until the bird turns into a stone that the boy drops in the river like a wish and the stone keeps dropping down into the river into the water into the darkness
all the way into the past it keeps dropping into the bad dreams of a shopkeeper
where it turns into a dark phrase they have to write down in their ledger all of these ghostly transactions to finally get rid of the phrase until many years later when a cleric transcribing the old mysteries finds the dark phrase in a book and touching their cold heart it turns into a blessing which they give to the downtrodden which they give to the poor and the blessing turns into a cry of freedom which the people beat into swords to bring down the ruling officials who had tried to turn the dark phrase into a cruel edict and the people turn into citizens and the freedom turns into commerce
and the commerce turns into the shoe that the first woman threw at the president which this time turns into nothing at all as it falls to the floor behind the podium because there are no longer mysteries which can touch such a man of this world

# I'D RATHER BE LIGHTnIng 

nancy lynée woo

GASHER
///////

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## For the animals and their protectors

## contents

a
Everyday Apocalypse ..... 3
S.O.S. with Warble \& Cell Tower ..... 5
In Search of the Ecstatic ..... 7
What I Thought ..... 9
When It Is Red ..... 10
Down to Earth ..... 12
Love Song for Mojave ..... 14
Rain Bomb Anti-Ode ..... 16
Colorado Lagoon ..... 19
a
End of the Holocene (REDACTED) ..... 23
When someone says the world is a fish ..... 26
Solar Plexus Activated ..... 28
A Brief History of Newts ..... 29
Bird Search (Extinct) ..... 31
Naysaying the Noise ..... 32
Approaching Petrichor ..... 34
Phenomenon of Fire ..... 36
The Line Between ..... 38
a
Meditation on Chaos ..... 43
a
Lightning strikes the earth ioo times per second ..... 59
Times Like These ..... 60
$2 \mathrm{I}^{\text {st }}$-Century Sentencing ..... 62
In the middle of a sent- ..... 64
Ode to Desert Sky ..... 71
Earth Witch Reprogramming Sequence ..... 72
a
Good Darkness ..... 75
I'd ..... 76
I'd Rather ..... 77
I'd Rather Be ..... 78
I'd Rather Be Lightning ..... 79
End of the Holocene (REDACTION) ..... 81
Struck ..... 84
Sometimes, Self-Medication ..... 85
Letter from a Palm Reader ..... 88
a
Self-Portrait with Window \& Balloons ..... 91
Empaths ..... 95
The Big One ..... 97
Sleep Cycle ..... 99
Ode to Avocado ..... 101
Bird Search (Extinct-Answers) ..... 104
Amateur Naturalist Learning ..... 105
At Home in the Wild ..... 108
End of World Postponed ..... 110
Blues and Greens ..... 111
Notes
Acknowledgments
"I'd rather be a lightning rod
than a seismograph."
-Ken Kesey
"Wisdom is knowing I am nothing,
love is knowing I am everything,
and between the two my life flows."
-Nisargadatta Maharaj
"Lightning, this is what you came for.
Lightning strikes every time she moves."
-Rihanna
$0$

## Everyday Apocalypse

> The brown tree ring inside the coffee mug will not clean itself.
> Dish rack, when dirty, needs the good lick of a wet sponge.
> The cat needs to be fed twice a day and taunted by a string of feathers.

It's easy to forget
I have a body
that needs me,
a neighborhood
that needs me
weaving circles through it.
Taking out garbage is a reverent task. I scrub
the sink, sort the closet,
water down the roots of plants
it'd be easier to forget about.
Sometimes, I forget
about orangutans swinging
their fists at logging machines. Coyotes trot the streets.

Opossums shine in the night. Hopelessness is not productive so I imagine watering holes
expanding, return books to their places, strap on shoes. There have always been leaves
falling, and children running. The television screen flickers.

I wake to harvest rain.

## S.O.S. with Warble \& Cell Tower

I'm remixed and slumped<br>over a log in a swimsuit, network of wires<br>grieving the ants and the grass.<br>Casting lines from the tower<br>of Bitcoin, I do the robot dance,<br>inner landscape full<br>of white space and cows.<br>Finally, I'm tidying and pouting<br>about tidying. I give<br>the cold shoulder<br>a cuddle, $\mathrm{A} / \mathrm{C}$ on arctic<br>blast, jamming to space<br>tunes, celebrating a new<br>sweater. I notice<br>something, bobbling in the horde-<br>a hand of silk<br>selling us the pixelated remains<br>of elephants in a museum<br>with ivory doors. If collapsing<br>the wall around the moat<br>resets the radio signal, let's

un-collar all criminals
who have committed no crime
and keep grasslands wild
for giants to roam. Listen
to coughing from above, rough sound. Find its origin
in a tree across the street,
un-shampooed, hunched
and in command of her call:
a squirrel. I grab a didgeridoo
from the dictionary
and holler, tossing and turning discount crackers into the cart.

## maybe

## this

is

## what

# MAYBE THIS 

## ISWHAT <br> IDESERVE

stories

TUCKER LEIGHTY-PHILLIPS
$\frac{\text { 넨 }}{\text { SRI }}$

## Maybe This Is What I Deserve © 2023, Tucker Leighty-Phillips

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## CONTENTS

Down the Tunnel, Up the Slide ..... 3
Toddy's Got Lice Again ..... 4
The Year We Stopped Counting ..... 5
Groceries ..... 6
The Street Performer ..... 7
Statement From the Silver-Taloned Monster
Ravaging the Local Townspeople 8
Catfish Wishing Well ..... 9
Mother's Blessing ..... 10
In Sickness and In ..... 11
Togethering ..... 12
Tick's Hair House ..... 14
The Year We Started Dancing ..... 15
The Toddlers Are Playing Airport Again ..... 16
The Rumpelstiltskin Understudies (play) ..... 17
Another Story (After Michael Martone) ..... 22
Mr. Boggins ..... 23
The Whirlpool ..... 24
Every Good Boy Does Fine ..... 25
Technologies ..... 26
The Hollister Store ..... 27
Clem's Second Refrigerator ..... 28
Stages of Grief ..... 29
Gavin and Merle are Engaged in a Turf War ..... 30
Midge Woke to Discover She'd Become a Lightning Bug ..... 31
Wouldn't It Just Break Her Dear Old Heart? ..... 32
Tucker Leighty-Phillips 2: The Sequel ..... 33
The Aliens ..... 34

## DOWN THE TUNNEL, UP THE SLIDE

This is how it begins: your father grants five minutes in the play-place while he orders two hamburgers. You bolt through the door and into the glass room, slip your shoes into the cubby, gaze at the colorful, massive structure towering over you. Up the tunneled ladder you climb, latching onto each rubber rung, dawdling on all fours, fully feral. You rush through each section and subsection, burrowing deeper into the fluorescent caverns. In this place, you are an explorer. In this place, you are an escapee. You rush through a tube, crawling opposite another child heading your direction. You squeeze past one another, giggling all the while. There is optimism here. You are but two cells in this rich, brilliant network. From a window on one side, you overlook the parking lot, where cars pull in and out from the highway, unknowingly surveilled. On the other, you look into the restaurant, where your father is holding an unraveled burger wrapper, bun splayed in two parts, open face and open face, as he shows it to a manager. He has found a stray hair, perhaps a fly. Your father is always finding hair and flies. You, however, have slipped into the heart of the edifice; out of the dense tunnels and into a large room; round, saucer-like, a view of every angle. This is where the children have gathered. You wonder if their parents are finding flies in their burgers too. One boy hunches as the others stand. Soon, he will outgrow this sanctuary. You scan the congregation, this small squirm parade. Into a ball pit you celebrate, dip your hands into the pile, run your fingers across the lining in search of coins, artifacts. This is what your brother taught you. You find something, a dum-dum sucker, an explosive shade of blue. It is dry and packed with dehydrated flavor. You pop the sucker into your mouth, let the artificial berry dissolve, steep your saliva with its richness. Some other child's loss. You drop the sucker back among the balls, let it slip into the pit for another to find; your small camaraderie. This is how it ends: your father knocks on the glass, you whisk down a slide and grab your shoes, return to two legs. The blue still purrs on your tongue.

## TODDY'S GOT LICE AGAIN

This is what I tell myself: she'll grow out of it, she's just a kid, it's part of being a parent. This is what I say regarding Toddy, who loves her lice like family. When she's without them, she acts like she's missing a teddy bear or her own birthday party. She rolls in grass the way a dog covers itself in stink, wiggling and twisting until her head becomes a floating hairy hive. You've got to see it. She'll find them in her sideburns, press her middle finger against her skin to trap the creatures, and rather than pinching them out, she'll push them further in, like she's collecting a child who strayed too far from the house. Of course, the neighbor kids don't want to get near her, and the school's sent a stack of letters telling us to take care of the situation before she's expelled, and sleepovers at the house aren't possible because our place may as well be haunted. But the kid's happy. She talks to them, admires them being so close to her thoughts - likes knowing they can hear her secrets. As for me, I'm coping as best I can. Just feels like too many summer days are spent with Toddy's hair styled up with mayonnaise, trying to scare the buggers off for good, knowing it's useless because I can't trust her not to swan-dive back into the tall grass, ostrich her head in the milkweed, tumble into nature a little too sacrificially.

Maybe it's my fault. We're poor, the proper treatment's expensive, maybe she's used to the itching and scratching and bugs bouncing from shoulder to scalp. Maybe she finds it easier to come home to a pillow springing with tiny fireworks, a towel covered in dead like a battlefield, a car seat reminding us these things travel wherever we go. Maybe she's just used to it. That's what we do as humans, right? We find ways to turn our consequences into comforts, to say maybe this is good enough, maybe this is what $I$ deserve.

$$
\begin{array}{r}
\text { OF } \\
\text { BEING } \\
\text { NEIGHBORS }
\end{array}
$$

OF BEING NEIGHBORS

P OEMSBY
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## FOR AMY, JACK $\overline{\text { AND }}$ JUNE

Neighbors (I)
The Light Walks Other Avenues
Archaeology of Air
The New Light
Neighbors (II)
We Live in an Unknown Sea
a) When the Clouds Break Suggests a Sudden
Upheaval in the Heart
b) When the Clouds Break to Reveal a City of Brick or Glass
c) When the Clouds Break We Take in a Kind of
Daily Repetition
Neighbors (III)
We Move in Abundance
The Metaphorical Heart
Neighbors (IV)
We Carry Ourselves Everywhere
I have to go now, I don't want to go
I Gave My Love a Cherry That Had No Stone
Neighbors (V)
But For the Grace
The Absurdity of Carrying an Umbrella When AllYou Need Is Oiled Feathers
Every Meeting is a Hallucination Waiting to Happen
Neighbors (VI)
Henny Penny Blues
It's Difficult to Stop Thinking About a CadillacOrbiting the Earth
Neighbors (VII)
The Sea as Far as We Know
How Much Do I Really Want to See
Neighbors (VIII)
Only the Borrowed Light
64 Let There Be Dark (or The Fifth Child at theSeder Finds Himself Abandoned at a New JerseyConvenience Store)
67 Neighbors (IX)
68 Notes on the Winter Holidays
70 And the Frogs and Toads All Sang Because Singing Was Earthly
71 You Are a Clock Tower in a Documentary Film That Makes the Same Sense Seen from Beginning to End and End to Beginning
73 Neighbors (X)
74 The Ineffable Light
80 The Transdifferentiation of all Things
81 Neighbors (I-X) Revisited
Notes
Acknowledgments
"...mind's claim to independence announces its claim to domination"
-Theodor W. Adorno
"There is a ladder The ladder is always there."
-Adrienne Rich
"the footprints inside us iterate the footprints outside"
C.D. Wright

- Rabbi Abraham 7osbua Heschel

Replace I with you. Replace clouds with branches. Exculpate my heart. Replace my heart with another organ. The eyes. With iris aperture. Or. Hear the body with the body. Extinguish the inner ear. Imagine the scrollwork. There are times when assent is impossible. Hear the way the syllables sound. The words ring. Excise the plague of grasshoppers from the crisp fields, the schoolyards, the white lawns. Recall the patch of pin oak leaves against a backdrop of memorial sky. Fingernail the edges and pull. Walk in rubber soles. Refuse leather. Unless to bind the arms. To wrap the forehead in tefillin. You are made in whose image. Replace neighbor with children. Redact silence since silence is impossible. Also a cymbal. See. A symbol. Replace symbol with synapse. Move on to arrive at the synagogue. Because I believe I am angered by the slightest hiss. Imagine a parade drumming around the town square. The brick-and-mortar courthouse with a hint of roman tracery. See the angles. From various angles. Above. Treeward. Though the legs. The limbs. The thrown pink and blue bubblegum scattering under lawn chairs. Scrambling. Redact stained glass. As a child entering to see swastikas spray-painted on the ark. Now again. Plagued. And plagued by continuity. Layer upon layer. Bewildering specificity subsumed by synchronicity. A ritual. We chronicle. Replace message with memory with message. We feel the past lifted upon us. Differently then. Now again. I am rage but plagued by a hibernating guilt. A cryogenic wood frog. I told myself. This is a safe place. Saved by people. Which people. I had children. I have children. I am afraid of revelation. I am until the sun shines. Once I tried to set aside you. Try again. Once I tried to set aside rage. I keep finding myself driving down the highway confusing blown tires with black crows. They've have been circling for eternity. Do you believe in eternity. Infinity. Affinity. For once. Can we pray without ropes around the prayer. Exchange branches for wires. Extinguish the clouds. We are the murmuration turning over the earth with our predatory eyes. We are the field turned over and under. We want to preserve our singularity. We can no longer look at each other.

## THE LIGHT WALKS OTHER AVENUES

> "I can / connect / any two things / that's $g-d "$
> -Eileen Myles

I would have followed the light everywhere even at sparkfall. Instead, I go mourning all day and flitting about the hollow space inside.

In the marketplace headless chickens hang against the closed dark of a butcher's shop.

Past the gerrymandered edges of town, a farmer rowing the heated earth in the faint orange afterglow finds a fossilized ribcage. Should we be nostalgic. Utopic. Under the light now the light of eternity. The field eighty years on still warmed by magma. The plates still grinding their bitter teeth. And now

I have broken with the remnant of you that lived somewhere among the archives of my many selves.

A break so sudden that words flood the streets, the anabatic wind hunts and the trees clutch
their purses. Do you see it too. The way the details shake loose of their moorings. The way silence
cannot suffice. And now it's you breaking with an image of me. Let me lean down. To assist.

What do the seeds know. I have a strange relationship with time. Just yesterday
an $I$ in me stood eating pea soup and crusty bread with utensils owned by people we had forgotten while you waited for your predictions to resolve or dissolve. Some iteration of the world is always ending.

Even upon reasoned review. Burning. Little is up in wings again as the sky is enumerated.

The salted veins excavated for inspection and prayer. A form of protest. We see and do not see ourselves there. We sway and nod. A drying sea. Is the sermon enough. Is it inimical. No one says I sent a packet of actions to The New Yorker. No one submits their liver to The Los Angeles Times. No one crawls toward
the hovel or speaks the word. No one draws
back the shroud. It's one foot. Then the other. 'Onwrds.'
Pray with your 'legs,' your walking and all I can do is to find the clearing.
Not even the threads of the threadbare story.
And even here in the last rays of empire when it is so easy
to return hate with hate, the obscure light wraps
itself around our heartened bodies and hums.

Our eyes come into being over time and we begin
to solve their intricate limitations by embracing the dark and invisible spectrums of light.

And there is darkness, if not silence.
And despite market forces, they are not interchangeable.
Still life. Still light is the subject and object. 'And this must be sufficient.' For you, I would have stomped grapes on my march to Rome past painted billboards of naked women or watched I Love Lucy in dubbed Italian while dust blew in through the balcony. This is silly and growing slim or slack-an American condition-
growing virulent and violent. What is this you ask as the fires burn and glass breaks. How far can I go before
we unravel. My first bicycle was a royal blue Schwinn with metal flecks that sparkled as I road in circles under the afternoon sun. And I felt like a Wright brother or an actor playing a Wright brother on a set of a Spaghetti Western. We met in the crinkling rain or on the bus or by walking backwards with brown-bagged groceries
through an apartment door and we are told at once everything that has happened to us could have happened in no other way. Could never have happened. And 'if by chance we develop hiccups on taking off—we will "hic" in Los Angeles
and "cup" in New York City.' Where I am waiting at JFK, attuned to the news, 'watching the national tragedy,'
the global tragedy, 'this personal tragedy, we wake to each morning.' I am trying not to love
with a closed heart. I am split like an atom.
I have many brothers who are sisters
and sisters who are brothers and many who are many.
This is far afield from where we began.

## THE CIPHER

Molly Brodak
$\frac{\text { PLEIADES }}{\text { PAEss }}$
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## TABLE OF CONTENTS

The Cipher ..... 1
Otto Dix ..... 3
Specter in Glyph ..... 4
Bells ..... 6
Bee in Jar ..... 7
The Babies ..... 8
Materialism ..... 10
Room ..... 12
Job ..... 14
No One ..... 16
In the Morning, Before Anything Bad Happens ..... 18
Recognitions ..... 19
Axiom ..... 21
Good At It ..... 22
Inlet ..... 24
Ark ..... 26
Flint ..... 29
Stairwell ..... 31
Above ..... 32
Table ..... 33
The Flood ..... 37
A Kicked Top ..... 38
Post Glacier ..... 39
Come and See ..... 40
Digital Corridor ..... 41
Shore ..... 42
Phoenix ..... 43
Post ..... 44
Red ..... 47
War ..... 49
Phenomenology ..... 50
Pink Trees ..... 51
Planktonship ..... 56
Land ..... 58
Mount Yonah ..... 61
Virtue ..... 64
World War ..... 66
Two Clocks ..... 67
The Mind ..... 71
Encyclopedia ..... 73
Landscape ..... 75
How to Not Be a Perfectionist ..... 77
False Left Breast ..... 78
The Elegiac Robot ..... 80
There is Such a Thing ..... 81
Twin Bridges ..... 84
Triumph ..... 86
Horizon ..... 88

Acknowledgments
$\pm$

## THE CIPHER

Infinity scared me
when I was small.

A nonbeliever accepts
a kind of fog around facts-
believers demand meaning.

This beloved fog forms a tissue, like love.
Burns off in bald light, like love.

Nonbelievers just put on their war wigs
and their war gloves
and pick
from a fanned deck of brute facts.
To prove nothingness exists
you'd need just one thing that was not itself, one x that did not equal x .

One copse of alders in one dim dusk that was none of the above.

Souls are made up of such obstacles.

And a nonbeliever accepts that God is very, very likely.

Nothingness is just not
how brute facts work.

A rainstorm, brute fact, shuttles brainlessly towards us, in our tent, and our evening is overtaken in rain, rain and fog, infinity, the opposite of engineering.

I listened to some invisible bird rattling off the facts of consciousness.

He used that exact word, cipher.

## OTTO DIX

In Exodus
Moses is hidden
in a cleft, behind God's hand,
begging,
and he sees-rushing past himGod's back, diminishing.

Moses stops begging.
God's back is black fog.

I know. He, we guess, means to do it.
To do all of this.

The brute center part
of an iridescent moth.

The carnation
against the man.


TESTIMONIES IN VERSE



TESTIMONIES IN VERSE

## SOPHIA TERAZAWA



DALLAS, TX

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## CONTENTS

Preface ..... xv
Key Terms, Indirect Translations ..... XVII
Operation Phoenix ..... 1
OPENING STATEMENT
17 November 1966 ..... 5
Witness Oath (1) ..... 6
18 November 1966 ..... 7
Expatriated Fugue ..... 8
Witness Oath (2) ..... 9
19 November 1966 ..... 10
Witness Oath (3) ..... 11
HILL 192
"We are ready to let the testimony say it all." ..... 17
Testimony A ["Absolutely Virtuous"] ..... 28
Cross-Examination (A.1) ..... 29
Exhibit (A.1) ..... 30
Cross-Examination (A.2) ..... 31
Exhibit (A.2) ..... 32
Cross-Examination (A.3) ..... 33
Exhibit (A.3) ..... 34
Testimony B ["Tending to Her Buffalo"] ..... 35
Exhibit (B.1) ..... 36
Cross-Examination (B.1) ..... 37
Cross-Examination (B.2) ..... 38
Exhibit (B.2) ..... 39
Testimony C ["Open Cavity"] ..... 40
Exhibit C ..... 41
Testimony D ["F-4 Phantom"] ..... 42
Exhibit D ..... 43
Cross-Examination D ..... 44
Testimony E ["E-Tool"] ..... 45
Cross-Examination E ..... 46
Exhibit E ..... 47
Testimony F ["Five Assumptions"] ..... 48
Cross-Examination (F.1) ..... 49
Exhibit $F$ ..... 50
Cross-Examination (F.2) ..... 51
Cross-Examination (F.3) ..... 52
Testimony G ["Grease Work"] ..... 53
Exhibit $G$ ..... 54
Supplemental Diagrams ..... 55
Exhibit (G.2) ..... 56
Testimony H ["How Human of Her"] ..... 57
H.A.L.O. Jump ..... 58
Testimony I ["Ten or Fifteen Incidents"] ..... 60
Short Recess ..... 61
Testimony J ["Just Sort of Reached Out and Retreated"] ..... 62
Testimony K ["Spread-Eagle"] ..... 63
Cross-Examination (K.1) ..... 64
Cross-Examination (K.2) ..... 65
Exhibit (K.1) ..... 66
Exhibit (K.2) ..... 67
Testimony L ["Good Laugh From That-"] ..... 68

## ALLEGATIONS

Margins, Affirmation ..... 73
Mise-en-Scène ..... 74
Amulets of M ..... 75
Testimony N ["Nascent nude reclining under moonlight..."] ..... 78
Exhibit (N.1) ..... 79
Amulets of $N$ ..... 80
$N$, or Variations of Haibun ..... 81
Exbibit (N.2) ..... 83
Testimony O ["Some Sort of an Orifice"] ..... 84
Ottava Rima Ending Without O ..... 85
Amulets of $O$ ..... 87
O-Graft ..... 88
Exhibit $O$ ..... 89
Testimony of the Pleiades ..... 90
Cluster P, or Seven Amulets ..... 91
Testimony Q ["[Redacted] as the Quality"] ..... 94
Testimony R ["Rounded Up"] ..... 96Redactions from an International WarCrimes Tribunal97
BYLAWS
Bylaw [S.1] String-and-Wire Abecedarian ..... 103
FOR OFFICIAL USE ONLY ..... 106
Bylaw [S.2] Notes for Immediate Dispatch ..... 107
FOR OFFICIAL USE ONLY ..... 108
Bylaw [S.3] Object Lesson ..... 109
FOR OFFICIAL USE ONLY ..... 112
TANGO ["Yes, I Saw It Happen Thirty, Forty Times"] ..... 113
FOR OFFICIAL USE ONLY ..... 117
Aubade before Tribunal ..... 118
MORNING CEREMONY
ERDL Pattern, Ceremony U ..... 123
Dictums OG-107, Ceremony V ..... 124
Ceremony W ["She Could Have Drowned, She Could Have Swam Under Water, She Could Have Gone Anywhere."] ..... 126
Ceremony X, or Double-Headed Stones ..... 127
Ceremony Y, Universal Grid ..... 128
Final Report ..... 130
CLOSING STATEMENT ..... 133
Acknowledgments

# I WROTE THIS BOOK OF JUSTICE then our amulet of love. 

## OPANING STATEMENT

## 17 NOVEMBER 1966

Morning. Uphill 192, the chicken bone as jute made durative and marked attached to nail reduced to bones in place of grass, that month turned into spoons, a bar of soap, exhibits $A$ through—evidently bent around her body-marks of which we couldn't speak by. Then we felt for loops. A loop fell down leaving its print. To kneel around or name her body-here and there; to testify which lung inverted, here or there, deducing what was brown would happen on that hill. I was alone, mama. Why did you stand there and say nothing?

## WITNESS OATH (1)

That place, then our syllable for skin, became one room, two intersecting walls; sliding across, two mirrors tall as men who entered, and they watched. I would awake. I was awakened, after that, was bruised then filmed or made to bark like $\operatorname{dog}(s)$. I don't remember much. It happened, yes. Their women watched. They also laughed. I was therefore their $\operatorname{dog}(s)$. Yes, solemnly I swear, what happened on that hill would happen in this room four decades later. Why did you just stand there and say nothing?

## 18 NOVEMBER 1966

Yes, we swore to tell that truth—retribution, not a subject
likening to waves of bullets
running through my arms. You wrecked into it, falling,
altered light, at best.

Pacing in circles, near us, there, we found a stag. That stag was tall
and wounded, bleeding downhill.

Edges raveled to our dips of earth made, once again, too red.
That hill had bloomed.

At this, we wanted then, to end. Yesterday, horns were upside down, and ramming, bleated days.

We made a month to swear by-
Yes, we ran. I ran. That woman ran.

These women died. I did not die. The only difference, here, is-somewhere, in our country-one might call this
patience. Yes, we testified.
Justice carving figs into a date-
the only difference, here, is-somehow, I survived.

# DAVID WOJCIECHOWSKI 

## INTERIOR DESIGNS

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